**Age Group: U-\_\_\_ Boys \_\_\_ Girls \_\_\_ Season: 2024**

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Team Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Coach Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*It is important we can contact you at all times during the tournament in case of tournament changes. List phone numbers so we can contact you during the tournament\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **Number of** |  | **Uniform** | **Date of** |
| **Players** | **Player’s Name** | **Number** | **Birth** |
| 1) |  |  |  |
| 2) |  |  |  |
| 3) |  |  |  |
| 4) |  |  |  |
| 5) |  |  |  |
| 6) |  |  |  |
| 7) |  |  |  |
| **U-08 max** 8) |  |  |  |
| 9) |  |  |  |
| 10) |  |  |  |
| 11) |  |  |  |
| 12) |  |  |  |
| 13) |  |  |  |
| **U-09 U-10 max** 14) |  |  |  |
| 15) |  |  |  |
| **U-11 U-12 max** 16) |  |  |  |
| 17) |  |  |  |
| **U-13 & older max** 18) |  |  |  |

**I certify that the players listed above are recreational players, properly registered with their state soccer association, and meet the tournament's criteria for age.**

**Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The roster must be signed by the club registrar or other authorized club official (NOT the coach). Turn in TWO copies at tournament check-in. All information provided will be held in strictest confidence and is intended for tournament use only.